

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | Amarpur English Medium Higher Secondary School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2020018 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 37422 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Town Sankarpalli,Amarpur,Gomati Tripura pin- 799101 |
| 5 | PRINCIPAL NAME | ANDRILA KARMAKAR |
| 6 | PRINCIPAL QUALIFICATION | Msc Med |
| 7 | SCHOOL EMAIL ID | aemhssamp@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9612232849 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.amarpurengmedschool.com |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.amarpurengmedschool.com |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.amarpurengmedschool.com |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.amarpurengmedschool.com |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.amarpurengmedschool.com |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | www.amarpurengmedschool.com |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | www.amarpurengmedschool.com |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.amarpurengmedschool.com |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.amarpurengmedschool.com |
| 2 | ANNUAL ACADEMIC CALENDER | www.amarpurengmedschool.com |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.amarpurengmedschool.com |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.amarpurengmedschool.com |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.amarpurengmedschool.com |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|------------------|
| 1 | PRINCIPAL | ANDRILA KARMAKAR |

| | | |
|---|--|----|
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 11 |
| | TGT | 11 |
| | PRT | 05 |
| 3 | TEACHERS SECTION RATIO | 00 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 00 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 00 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021 | 49 | 49 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021 | 45 | 45 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8376.99 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 43 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 01 & 43 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 01 |
| 6 | NO. OF BOYS TOILETS | 01 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtube.be/hJuQUB6EI2I |